

## Application Data Sheet

### **Application Information**

|                                |                                                 |
|--------------------------------|-------------------------------------------------|
| Application Type::             | Regular                                         |
| Subject Matter::               | Utility                                         |
| Title::                        | PROCESS SEAL FOR PROCESS CONTROL<br>TRANSMITTER |
| Attorney Docket Number::       | R11.12-0788                                     |
| Request for Non-Publication?:: | No                                              |
| Suggested Drawing Figure::     | 3                                               |
| Total Drawing Sheets::         | 4                                               |
| Small Entity?::                | No                                              |

### **Applicant Information**

|                                        |                    |
|----------------------------------------|--------------------|
| Applicant Authority Type::             | Inventor           |
| Primary Citizenship Country::          | US                 |
| Given Name::                           | David A.           |
| Family Name::                          | Broden             |
| City of Residence::                    | Andover            |
| State or Province of Residence::       | MN                 |
| Country of Residence::                 | US                 |
| Street of Mailing address::            | 3045 166th Lane NW |
| City of Mailing address::              | Andover            |
| State of Province of mailing address:: | MN                 |
| Country of mailing address::           | US                 |
| Postal or Zip Code::                   | 55304              |

Applicant Authority Type:: Inventor  
 Primary Citizenship Country:: US  
 Given Name:: Daniel A.  
 Family Name:: Norberg  
 City of Residence:: Fridley  
 State or Province of Residence:: MN  
 Country of Residence:: US  
 Street of Mailing address:: 249 69th Avenue NE  
 City of Mailing address:: Fridley  
 State of Province of mailing address:: MN  
 Country of mailing address:: US  
 Postal or Zip Code:: 55432

#### Correspondence Information

Name:: Judson K. Champlin  
 Street of mailing address:: Westman, Champlin & Kelly  
 900 Second Avenue South, Suite 1600  
 City of mailing address:: Minneapolis  
 State or Province of mailing address:: MN  
 Postal or Zip Code of mailing address:: 55402-3319  
 Phone number:: 612/334-3222  
 Fax number:: 612/334-3212  
 E-Mail address:: jchamplin@wck.com

#### Representative Information

| Representative Designation:: | Registration Number:: | Representative Name: |
|------------------------------|-----------------------|----------------------|
| Primary                      | 20147                 | Nickolas E. Westman  |
| Primary                      | 34797                 | Judson K. Champlin   |
| Primary                      | 34847                 | Joseph R. Kelly      |

|         |       |                            |
|---------|-------|----------------------------|
| Primary | 36188 | Steven M. Koehler          |
| Primary | 34557 | David D. Brush             |
| Primary | 38354 | John D. Veldhuis-Kroeze    |
| Primary | 39758 | Theodore M. Magee          |
| Primary | 35612 | Deirdre Megley Kvale       |
| Primary | 42413 | Christopher R. Christenson |
| Primary | 41885 | Brian D. Kaul              |
| Primary | 45466 | Nathan M. Rau              |
| Primary | 45844 | Christopher L. Holt        |
| Primary | 45956 | Alan G. Rego               |
| Primary | 48516 | Todd R. Fronek             |
| Primary | 49027 | Linda P. Ji                |
| Primary | 53675 | Leanne R. Taveggia         |
| Primary | 24383 | Robert M. Angus            |
| Primary | 32015 | David C. Bohn              |
| Primary | 30214 | Z. Peter Sawicki           |
| Primary | 48774 | Peter J. Ims               |
| Primary | 51655 | Bryan F. Erickson          |

#### **Domestic Priority Information**

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This application |                   |                      | MM/DD/YY             |
|                  |                   |                      |                      |
|                  |                   |                      |                      |

#### **Foreign Priority Information**

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      | MM/DD/YY      | Yes or No          |
|           |                      |               |                    |
|           |                      |               |                    |